

**Summary of Membership Types and Gender by Club**  
as of July, 2014

| District      | Club Number | Club Name                  | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|----------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 4 A1 | 2248        | ATWATER WINTON             | 2              | 2                  | 10                | 16             | 0             | 0              | 0                 | 26    |
| District 4 A1 | 2249        | BASS LAKE                  | 6              | 7                  | 12                | 18             | 0             | 0              | 0                 | 30    |
| District 4 A1 | 2250        | CERES                      | 0              | 0                  | 0                 | 98             | 0             | 0              | 0                 | 98    |
| District 4 A1 | 2251        | CHOWCHILLA                 | 8              | 8                  | 10                | 22             | 0             | 0              | 0                 | 32    |
| District 4 A1 | 2252        | CLEMENTS LOCKEFORD         | 0              | 0                  | 0                 | 40             | 0             | 0              | 0                 | 40    |
| District 4 A1 | 2253        | CROWS LANDING              | 0              | 0                  | 0                 | 19             | 0             | 0              | 0                 | 19    |
| District 4 A1 | 2255        | DENAIR                     | 0              | 0                  | 0                 | 29             | 0             | 0              | 0                 | 29    |
| District 4 A1 | 2256        | DOS PALOS                  | 0              | 0                  | 0                 | 23             | 0             | 0              | 0                 | 23    |
| District 4 A1 | 2258        | ESCALON                    | 0              | 0                  | 0                 | 58             | 0             | 0              | 0                 | 58    |
| District 4 A1 | 2259        | GUSTINE                    | 0              | 0                  | 0                 | 26             | 0             | 0              | 0                 | 26    |
| District 4 A1 | 2260        | HILMAR-IRWIN-STEVINSON L C | 0              | 0                  | 0                 | 32             | 0             | 0              | 0                 | 32    |
| District 4 A1 | 2263        | JACKSON                    | 0              | 0                  | 0                 | 123            | 0             | 0              | 0                 | 123   |
| District 4 A1 | 2265        | LE GRAND                   | 0              | 0                  | 0                 | 31             | 0             | 0              | 0                 | 31    |
| District 4 A1 | 2266        | LINDEN                     | 0              | 0                  | 1                 | 172            | 0             | 0              | 0                 | 173   |
| District 4 A1 | 2267        | LIVINGSTON                 | 5              | 5                  | 16                | 15             | 0             | 0              | 0                 | 31    |
| District 4 A1 | 2268        | LODI                       | 1              | 1                  | 5                 | 44             | 0             | 0              | 0                 | 49    |
| District 4 A1 | 2270        | LOS BANOS                  | 10             | 12                 | 18                | 21             | 0             | 0              | 0                 | 39    |
| District 4 A1 | 2272        | MADERA BREAKFAST           | 0              | 0                  | 1                 | 34             | 0             | 0              | 0                 | 35    |
| District 4 A1 | 2273        | MANTECA                    | 0              | 0                  | 2                 | 4              | 0             | 0              | 0                 | 6     |
| District 4 A1 | 2274        | MARIPOSA                   | 2              | 2                  | 3                 | 20             | 0             | 0              | 0                 | 23    |
| District 4 A1 | 2276        | MERCED BREAKFAST           | 4              | 4                  | 8                 | 45             | 0             | 1              | 0                 | 53    |
| District 4 A1 | 2277        | MERCED GOLDEN              | 3              | 3                  | 8                 | 12             | 0             | 0              | 0                 | 20    |
| District 4 A1 | 2278        | MODESTO                    | 1              | 1                  | 8                 | 18             | 0             | 0              | 0                 | 26    |
| District 4 A1 | 2279        | MODESTO 500 CLUB           | 3              | 3                  | 20                | 30             | 0             | 0              | 0                 | 50    |
| District 4 A1 | 2282        | MURPHYS ANGELS             | 10             | 10                 | 12                | 43             | 0             | 0              | 0                 | 55    |
| District 4 A1 | 2284        | NORTH FORK                 | 0              | 0                  | 1                 | 21             | 0             | 0              | 0                 | 22    |
| District 4 A1 | 2285        | OAKDALE                    | 0              | 0                  | 0                 | 58             | 0             | 0              | 0                 | 58    |
| District 4 A1 | 2286        | PATTERSON                  | 0              | 0                  | 1                 | 78             | 0             | 0              | 0                 | 79    |

|               |        |                            |    |    |    |    |   |   |   |    |
|---------------|--------|----------------------------|----|----|----|----|---|---|---|----|
| District 4 A1 | 2288   | RIPON                      | 0  | 0  | 0  | 30 | 0 | 0 | 0 | 30 |
| District 4 A1 | 2291   | SIERRA                     | 5  | 6  | 13 | 11 | 0 | 0 | 0 | 24 |
| District 4 A1 | 2292   | SONORA                     | 4  | 4  | 14 | 38 | 0 | 0 | 0 | 52 |
| District 4 A1 | 2294   | STOCKTON HOST              | 0  | 0  | 14 | 37 | 0 | 0 | 0 | 51 |
| District 4 A1 | 2297   | STOCKTON PACIFICA          | 0  | 0  | 1  | 15 | 0 | 0 | 0 | 16 |
| District 4 A1 | 2298   | STOCKTON SAN JOAQUIN       | 5  | 5  | 12 | 7  | 0 | 0 | 0 | 19 |
| District 4 A1 | 2299   | STOCKTON SOUTH STOCKTON    | 0  | 0  | 6  | 14 | 0 | 0 | 0 | 20 |
| District 4 A1 | 2302   | TRACY BREAKFAST            | 0  | 0  | 0  | 78 | 0 | 0 | 0 | 78 |
| District 4 A1 | 2303   | TRI DAMS L C               | 3  | 3  | 5  | 15 | 0 | 0 | 0 | 20 |
| District 4 A1 | 2304   | TURLOCK                    | 0  | 0  | 0  | 34 | 0 | 0 | 0 | 34 |
| District 4 A1 | 2305   | TURLOCK TWELVE TEN         | 1  | 1  | 5  | 9  | 0 | 0 | 0 | 14 |
| District 4 A1 | 2306   | WATERFORD                  | 1  | 1  | 2  | 31 | 0 | 0 | 0 | 33 |
| District 4 A1 | 2307   | WEST POINT                 | 0  | 0  | 8  | 7  | 0 | 0 | 0 | 15 |
| District 4 A1 | 2308   | YOSEMITE                   | 0  | 0  | 10 | 8  | 0 | 0 | 0 | 18 |
| District 4 A1 | 35140  | GARROTTE L C               | 1  | 1  | 5  | 3  | 0 | 0 | 0 | 8  |
| District 4 A1 | 37207  | UP COUNTRY 88              | 5  | 5  | 5  | 21 | 0 | 0 | 0 | 26 |
| District 4 A1 | 39671  | MOKELUMNE HILL             | 6  | 6  | 13 | 19 | 0 | 0 | 0 | 32 |
| District 4 A1 | 40408  | ARNOLD                     | 7  | 7  | 18 | 26 | 0 | 0 | 0 | 44 |
| District 4 A1 | 40986  | SAN ANDREAS 49ER BREAKFAST | 2  | 2  | 6  | 4  | 0 | 0 | 0 | 10 |
| District 4 A1 | 45060  | STOCKTON FIL AM            | 1  | 1  | 9  | 21 | 0 | 0 | 0 | 30 |
| District 4 A1 | 46182  | LAKE DON PEDRO GOLD CHAIN  | 2  | 2  | 8  | 9  | 0 | 0 | 0 | 17 |
| District 4 A1 | 46183  | LODI MEXICAN AMERICAN      | 3  | 5  | 11 | 22 | 0 | 0 | 0 | 33 |
| District 4 A1 | 47759  | COPPEROPOLIS LAKE TULLOCH  | 21 | 21 | 29 | 24 | 0 | 0 | 0 | 53 |
| District 4 A1 | 47862  | STOCKTON DELTA             | 1  | 1  | 17 | 1  | 0 | 0 | 0 | 18 |
| District 4 A1 | 61592  | MADERA MADERA EVENING      | 5  | 9  | 14 | 15 | 0 | 0 | 0 | 29 |
| District 4 A1 | 67535  | TRACY TANK TOWN            | 2  | 2  | 9  | 5  | 0 | 0 | 0 | 14 |
| District 4 A1 | 98271  | CHOWCHILLA LIONESS         | 2  | 2  | 16 | 1  | 0 | 0 | 0 | 17 |
| District 4 A1 | 105237 | LATHROP                    | 3  | 5  | 6  | 9  | 0 | 0 | 0 | 15 |
| District 4 A1 | 109147 | DELHI                      | 2  | 2  | 4  | 3  | 0 | 0 | 0 | 7  |
| District 4 A1 | 110380 | MADERA RANCHOS             | 1  | 1  | 5  | 5  | 0 | 0 | 0 | 10 |
| District 4 A1 | 111118 | MODESTO SUNSET             | 8  | 8  | 19 | 10 | 0 | 0 | 0 | 29 |
| District 4 A1 | 111484 | SUTTER CREEK               | 4  | 4  | 14 | 11 | 0 | 0 | 0 | 25 |

|                       |        |                       |            |            |            |              |          |          |          |              |
|-----------------------|--------|-----------------------|------------|------------|------------|--------------|----------|----------|----------|--------------|
| District 4 A1         | 115811 | OAKHURST MOUNTAIN     | 7          | 8          | 15         | 12           | 0        | 0        | 0        | 27           |
| District 4 A1         | 115812 | NEWMAN                | 5          | 5          | 10         | 6            | 0        | 0        | 0        | 16           |
| District 4 A1         | 116494 | CHOWCHILLA GREENHILLS | 4          | 5          | 13         | 7            | 3        | 0        | 0        | 20           |
| <b>Total Members:</b> |        |                       | <b>166</b> | <b>180</b> | <b>472</b> | <b>1,718</b> | <b>3</b> | <b>1</b> | <b>0</b> | <b>2,190</b> |
| <b>Total Clubs:</b>   |        |                       |            |            | <b>63</b>  |              |          |          |          |              |